



# Antelope Creek Elementary

## TaleFeathers TaleFeathers

Brian Arcuri, Principal



### February 2017



#### February:

- 16<sup>th</sup> 4<sup>th</sup> grade to Coloma 8:45-2:30
- Patriotic Parade 8:45
- Preschool Storytime 9:30-10:00
- Yearbook Club 3:00-4:00
- 17<sup>th</sup> Superhero Dress-up Day
- 20<sup>th</sup> -24<sup>th</sup> **President's Week-No School**

#### March:

- 2<sup>nd</sup> Talon Ticket Shopping
- Preschool Storytime 9:30-10:00
- 3<sup>rd</sup> Intellibricks 3:10-4:40
- 6<sup>th</sup> **Minimum Day 12:55 release**
- Pennies for Patients begins
- 7<sup>th</sup> Leadership assembly 8:35
- Yearbook mtg 3:00 (changed from 8<sup>th</sup>)
- 8<sup>th</sup> Dance show day:
  - 8:30 Dress rehearsal
  - 9:30 School performance
  - 6:00 & 7:00 Performance
- Lighthouse Meeting 3:15-4:15
- 9<sup>th</sup> Dance show day:
  - 8:30 Dress rehearsal
  - 9:30 School Performance
  - 6:00 & 7:00 Performance
- Fire Drill 1:30
- 10<sup>th</sup> CopyCat Day
- 13<sup>th</sup> Conference Week-**Minimum Days 12:55 release**
- 14<sup>th</sup> Brian @ ELT 8:00-12:30
- Leadership assembly 8:35
- PTA Meeting 7:00
- 16<sup>th</sup> Preschool Storytime 9:30-10:00
- Skate Night (Green Theme)
- 17<sup>th</sup> 4<sup>th</sup> grade to "B" Street Theater 8:45-11:45
- 21<sup>ST</sup> Leadership Assembly 8:35
- 22<sup>nd</sup> Yearbook meeting 3:00-4:00
- 24<sup>th</sup> Leadership-Noodle-Palooza 5:00
- 28<sup>th</sup> Leadership Assembly 8:35
- 6<sup>th</sup> grade to SVMS 8:45-11:45
- 30<sup>th</sup> 2<sup>nd</sup> grade to Woodcreek Nature Ctr 9:00-11:00
- 31<sup>st</sup> Wild Things in Library for 1<sup>st</sup> grade 9:00-10:00

### Review of Handbook Items:

#### **BIRTHDAYS AT SCHOOL:**

Birthdays - A child's birthday is a family celebration. We do not permit the use of instruction time to "celebrate" a child's birthday. Balloons, presents, etc., should be presented to your child at home. Cake, candy or cookies at school are discouraged. The sugar makes it difficult for our students to focus on learning. To avoid hurt feelings, please refrain from distributing birthday or party invitations at school unless the entire class is invited. If you wish to prepare a healthy snack for your child's class during recess, please make arrangements with the teacher prior to bringing it in as some children have food allergies. As part of our efforts to promote healthy choices, we strongly encourage bringing in juice, fresh fruits, low sugar nutrition bars, berries and yogurt or other healthful fun snacks. Once again, we would prefer that cakes, cupcakes, cookies, and candy are **NOT** brought to school. We appreciate your support in giving our students healthy choices.

#### **OFFICE TELEPHONE AND OFFICE MESSAGES:**

The office telephone is for emergency use only. Please make after school arrangements with your child in advance. Office staff is **NOT** permitted to interrupt classroom instruction to relay messages to students. Emergency situations should be communicated to the principal and necessary actions will be taken to ensure appropriate communication occurs.

#### **HEALTH SERVICES**

Health Office Information - The school health office is staffed by a part-time health aide. Please refer to the Annual Parents' Rights Notice for a complete description of pupil health, safety and medical treatment information. The school health office provides care to students who are sick at school, until the parent can be contacted to pick up the student. Students will only be released to persons listed on the Emergency Card. Medications (Reference Board Policy 5141.21) - The school health office also supervises students who are required to take medication during the school day. A written authorization from the student's physician and parent or guardian is required before designated school staff can assist the student in taking any medication, whether prescribed by the physician or over-the-counter (Aspirin, Motrin, cough drops, etc.). These medication forms are available in the school office.

Prior to the beginning of school, please notify the school health office in writing of any chronic health issues such as heart problems, diabetes, severe allergies, hearing loss, chronic pain, asthma, seizure disorders, Etc.



**Leadership Club  
presents  
Noodle-Palooza  
3/24/17**



All lost and found items not picked up by 2/17, will be donated over the break.

**Did you know...**

**Antelope Creek has an app?**

Go to the Apple or Google Store and search **Antelope Creek Elementary**

This is a great way to report absences, check lunch menus, look at calendars and get text alerts.



**President's Week  
2/20-2/14  
NO SCHOOL**



**Can't Stop The Feeling  
Fusion Dance Shows  
3/8/17 & 3/9/17  
6:00 & 7:00 each night**



**Superhero Dress-Up  
Day  
Friday 2/17**

**K**indergarten  
Registration

**Kindergarten**

**(Child must be born on or before September 1, 2012)**

**Register in school office**

**TK**

**(Born on September 2, 2012 and before December 3, 2012 )**

**Register at District Office**

2615 Sierra Meadows Drive

Phone: 624-2428

Kindergarten! ... here I come!



**make  
change,  
beat  
cancer.**

Starting 3/6